

# Agenda – USG General Body Meeting

October 15<sup>th</sup> 2014



- I. Call to Order/Pledge of Allegiance
- II. Roll Call
- III. Approval of Agenda
  - a. Motion to move 1<sup>st</sup> year elections to before Officer Reports – Steve S.
  - b. Approved
  - c. Motion to approve – Dan L.
  - d. Approved
- IV. Approval of Minutes
  - a. Motion to approve – Dan L.
  - b. Approved
- V. Recognition of Visitors – Thanks for coming!
- VI. 1<sup>st</sup> Year Elections
  - a. Winners
    - i. Greta Colford
    - ii. Dejah Hall – Sworn In
    - iii. Lukas S.
    - iv. John Los – Sworn In
    - v. Braeton Ardell
    - vi. Emily Leopold – Sworn In
- VII. Officer Reports
  - a. President (Andrey Merzlyakov)
    - i. Breakfast with Les, Bonnie and GSG President
  - b. Vice President (Reggie Hicks)
    - i. Committee Reports
      - 1. Turn them into Reggie by Friday at 5pm
    - ii. Retreat (Constitution)
      - 1. Mineshaft
      - 2. From 11-3
      - 3. Dan will be sending out a packet of information in an email, please come prepared
  - c. Treasurer (Steve Steinhoff)
    - i. E-cigarettes informational presentation
  - d. Secretary (Nate Peterson)
    - i. Meet your Organization
    - ii. Meet your Representative
    - iii. MUB Commons Status
- VIII. Advisor Reports
  - a. Maryann Wilcox
    - i. 212 organizations re-registered so far
    - ii. Husky LEAD – Robert’s Rules of Order
  - b. Les Cook
    - i. Absent
- IX. Old Business
- X. New Business
  - a. Ways And Means ([usgwam-l@mtu.edu](mailto:usgwam-l@mtu.edu))
    - i. Motion to approve reimbursements - Steve S.
    - ii. Approved
    - iii. WLC will be in next week for OP fund request
- XI. Task Forces
  - a. Food Insecurities
    - i. Have not met yet

## XII. Committee Reports

- a. Personnel ([usgpersonnel-l@mtu.edu](mailto:usgpersonnel-l@mtu.edu))
- b. Service ([usgservice-l@mtu.edu](mailto:usgservice-l@mtu.edu))
  - i. Thanksgiving Day Bus update
    1. Email went out yesterday
    2. Joey has received a few email responses, one from a parent
- c. Judicial ([usgjudicial-l@mtu.edu](mailto:usgjudicial-l@mtu.edu))
  - i. Tip of the Week
    1. Google Calendar tips
  - ii. Next HuskyLEAD - Roberts Rules of Order
- d. Elections ([usgelect-l@mtu.edu](mailto:usgelect-l@mtu.edu))
  - i. Introductions
- e. Public Relations ([usgpr-l@mtu.edu](mailto:usgpr-l@mtu.edu))
  - i. Project updates
    1. Text messaging service
  - ii. Website updates
    1. Still need Bios from Steve and Bryce and new 1<sup>st</sup> year reps
- f. Student Issues ([usgissues-l@mtu.edu](mailto:usgissues-l@mtu.edu))
  - i. List of projects is on the GDrive
  - ii. No meeting on Sunday due to Retreat
- g. External Affairs ([usgea-l@mtu.edu](mailto:usgea-l@mtu.edu))
  - i. Rock the Vote

## XIII. USG Liaisons

- a. Graduate Student Government (Chelsea Nikula)
    - i. All TA's are required to take Title IX training
  - b. Inter Fraternity Council (Nate Peterson)
    - i. Greek Week is Next week
    - ii. IFC is going to setup a Chili Cookoff with the fraternities, all proceeds will go to the students in need with the Food Insecurities group
  - c. Panhellenic Council (Kirsten Dulbandzhyan)
    - i. Discussed raising cap, it's currently 35
  - d. Inter Residence Housing Council
    - i. Broomball trailer is being ordered
    - ii. SafeHouse prep is underway
  - e. Houghton City Council (Joseph Heltsley)
  - f. Parent's Fund (Alissa Alexander)
    - i. No requests for this week
  - g. Senate (Kirsten Dulbandzhyan)
    - i. Steve will presenting at the next Senate meeting about E-cigarettes
  - h. Student Commission (Steve Steinhoff)
    - i. McNair/DHH showers/restrooms – Proposal is on the table for the Executive Board (4 million)
    - ii. Campus Café – Let there be Peace event –
    - iii. November 11<sup>th</sup> – Updating the Memorial Wall with Vietnam + Desert Storm veterans
  - i. Other Liaisons
- XIV. Open Floor (If you are a visitor and would like to speak, this is your chance!)
- a. Joesph Halford – 3<sup>rd</sup> year rep nomination
    - i. Andrey nominated
    - ii. Approved by the body
    - iii. Sworn in
  - b. Motion to accept the following as associate members
    - i. Christina
    - ii. Avery Landeberger
    - iii. Jarrod Hanson
- XV. Closed Session (If necessary)

- XVI. Announcements/"Remarks for the Good"
- a. Huskies Pep Band – concert on Saturday in the Rozsa Center – free entry
  - b. Casino Night is this Saturday in the Wads Annex
  - c. Haunted House (Oct. 31<sup>st</sup> 9pm – Midnight) – Sigma Pi & Theta Chi Epsilon – Donations go to Pigs & Heat charity
- XVII. Adjournment